

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for August 6th, 2025 @ 10:00 AM

<https://us06web.zoom.us/j/87811324087?pwd=ZHqcSnSrnvIQeLQMlxMeP2ifafrcsy.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: July 23rd, 2025 / Meeting Minutes
- C. Public Comment –
- D. Facility Update – Director MacDonald
 - RFP / Storage Area Fencing – Opening of Bids
 - HVAC RFP – Presentation of Recommendation & Approval
- E. EMA – Director Fox
 - RFP / Sale of Current Vehicle Asset – Recommendation & Approval
 - Copier Purchase / Use of Escrow Account (G 3-996-19 / Office Equip @ \$7,927 – Balance)
- F. Katahdin Economic Development / EMDC Contract
 - Discussion of future funding
- G. Sheriff's Update –
 - LE Town Contracts - Approval & Signatures
 - Vehicle / Law Enforcement / Request to Purchase 1 (One) Unit
 - Funding presented at meeting
 - Vehicle / Civil / Request to Purchase
 - Escrow Account “G 3-996-29 @ \$41,940 & \$10K - 2025 Budget
 - Pre-Trial Update – See attached report
 - Staffing Update – See attached report
 - Mobile App and VINE Update
- H. HR Update – Director Dyer
 - HRIS / Human Resource Information System - Update
 - RFP / Insurance Broker – Presentation & Approval to Release
- I. Administrative – Administrator Adkins
 - Opioid Settlement / Purdue Sackler (New) – Discussion & Approval
 - Commissioner Workshop / Aug. 27th – Discussion & Approval
 - Meeting w/ Hampden Town Council – Discussion & Approval
 - 12.03 / CC Meeting (Probate Court) Scheduling Conflict

J. Approval of Warrants

○ Payroll Warrant	07.25.25	\$ 346,987.93	08.01.25	\$
○ A/P General Fund	07.30.25	\$ 748,045.83	08.06.25	\$
○ A/P PRCC Bond	07.30.25	\$ N/A	08.06.25	\$
○ A/P Unorg Terr 25	07.30.25	\$ 13,324.88	08.06.25	\$
○ A/P Unorg Terr 26	07.30.25	\$ 10,977.64	08.06.25	\$
○ A/P UT TIF 25	07.30.25	\$ 5,415.52	08.06.25	\$
○ A/P ARPA	07.30.25	\$ 402.43	08.06.25	\$

K. **(11:30 est) Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - GCN #195**

Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Sheriff Morton, Capt. Boulier,
Attorney Hamer, Union Representation / Derek Samoluk & Cpl. Kennedy

L. **(12:00 est) Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - GCN #196**

Commissioners, Treasurer Mower, CA Adkins, Director Dyer, Sheriff Morton, Capt. Boulier,
Attorney Hamer & Employee and Attorney Maher

M. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contractual -**

Commissioners, Treasurer Mower, CA Adkins, Director Dyer & Hansen Financial Services

N. **(1:00 est) Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, Director MacDonald, Sheriff Morton, Attorney Tim Pease,
David Hughes (Real Estate) & Matthew Carter (Architect)

O. Adjourn –